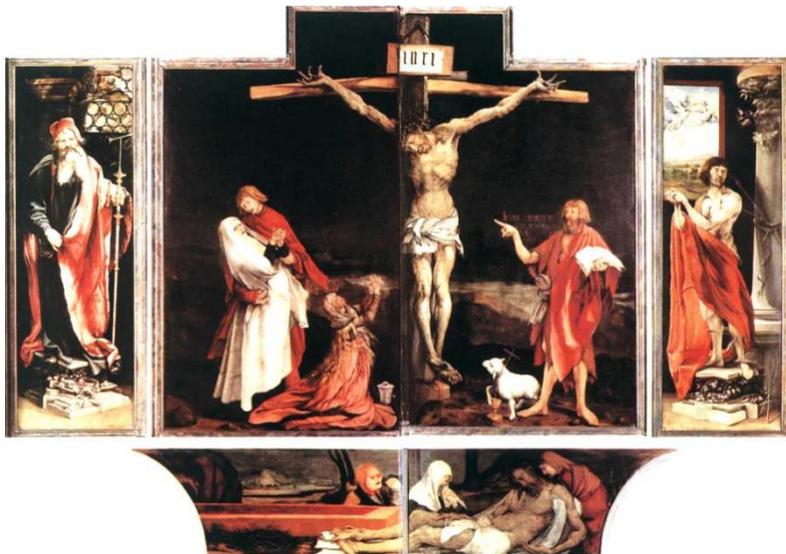


Meditation for Passion Week



*Self-study guide for saints
in remembrance of the Crucifixion of our Saviour*

This Booklet belongs to



Editor's Note:

Amidst our busy work, studies and life, various trials and temptations, we easily fix our eyes solely on the needs and satisfactions of this world and forget that we are the people of God's kingdom. Our hope is in the eternal New Heaven and New Earth where God will be with us!

Many people are materially rich, but their hearts are empty. Their bodies are strong, but spirits are weak. They store up abundant possessions in this life, but are spiritually poor. They seem to be happy but deep down in the hearts, there have neither joy nor peace, and are anxious, fearful, worrisome and sorrowful. All these are because we do not connect with the Lord Jesus Christ who is the only spring of living water that can satisfy our thirsty souls. Return to the Lord! Our souls need to be fed and our spiritual lives need to be nourished to grow stronger.

In this Passion Week, we hope that you can spend some time daily, to come before our Lord Jesus, the Son of God, to meditate on the heavy price He paid for your sins and the imperishable, glorious, holy new life He has given to you!

May His Word, His promise and the love He has shown you be the spring of the living water in your heart, nourishing your thirsty soul and reviving your spirit!

We also hope that brothers and sisters will generously share with one another about the precious message they receive from the Lord so that we can edify and spur one another on in this heavenward journey!

I. Instituted the Lord's Supper

Luke 22:14-20

¹⁴When the hour came, Jesus and his apostles reclined at the table. ¹⁵ And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God." ¹⁷ After taking the cup, he gave thanks and said, "Take this and divide it among you. ¹⁸ For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes." ¹⁹ And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." ²⁰ In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you."

† Meditate on what the Passover, which the Israelites celebrate every year, commemorate? (Exodus 12)

† Why do the Israelites have to slaughter lambs during Passover?

惟有宝血

Nothing But the Blood

ROBERT LOWRY, 1826-1899

ROBERT LOWRY, 1826-1899

1 1 1 2 | 3 5 3 - | 1 1 1 2 3 3 | 2 - 1 - |

1. 何能使我脱罪担? 惟有主耶稣之宝血;
 2. 何能使我出黑暗? 惟有主耶稣之宝血;
 3. 何能使我得称义? 惟有主耶稣之宝血;
 4. 何能使我常得胜? 惟有主耶稣之宝血;

1. What can wash a - way my sin? Noth- ing but the blood of Je - sus;
 2. For my par- don this I see- Noth- ing but the blood of Je - sus;
 3. Noth- ing can for sin a - tone- Noth- ing but the blood of Je - sus;
 4. This is all my hope and peace- Noth- ing but the blood of Je - sus;

1 1 1 2 | 3 5 3 - | 1 1 1 2 3 3 | 2 - 1 - ||

何能使我得平安? 惟有主耶稣之宝血。
 何能使我入光明? 惟有主耶稣之宝血。
 何能使我得成圣? 惟有主耶稣之宝血。
 何能使我得荣耀? 惟有主耶稣之宝血。

What can make me whole a- gain? Noth- ing but the blood of Je - sus.
 For my cleans- ing, this my plea- Noth- ing but the blood of Je - sus.
 Naught of good that I have done- Noth- ing but the blood of Je - sus.
 This is all my right- eous- ness- Noth- ing but the blood of Je - sus.

REFRAIN

5 - 3 2 | 3 5 3 - | 2 - 2 1 | 2 2 3 5 |

主在十架流血洗我罪恶清洁,

Oh! pre- cious is the flow That makes me white as snow;

5 - 3 2 | 3 5 3 - | 1 1 1 2 3 3 | 2 - 1 - ||

使我白超乎雪, 全赖主耶稣之宝血。

No oth- er fount I know, Noth- ing but the blood of Je - sus.

2. Jesus Arrested

Luke 22:47-53

⁴⁷While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, ⁴⁸but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?”⁴⁹When Jesus’ followers saw what was going to happen, they said, “Lord, should we strike with our swords?” ⁵⁰And one of them struck the servant of the high priest, cutting off his right ear.⁵¹But Jesus answered, “No more of this!” And he touched the man’s ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs? ⁵³Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns.”

Isaiah 53:1-3: *Who has believed our message and to whom has the arm of the Lord been revealed? He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem.*

Judas, one of the twelve, betrayed Jesus whom he followed for three years with a kiss for thirty silver coins. He led a crowd to seize Jesus with swords and clubs as though seizing a robber. The Lord knew his hour of suffering has come; He was willing to submit to the will of the Father and give himself up to sinners. Even in this dark hour, our Lord was still merciful and healed the servant of the high priest. Our Lord's redemptive work is not to repay violence with violence, but to overcome violence with love.

- † The Lord Jesus is most kind and gentle person, yet He was treated with violence. Sin blinds us from seeing their savior. Examine our hearts—how do we treat our Lord?
- † Did you betray or reject your Lord, who called you with love and mercy, for certain gains or selfish desires? Please confess and seek forgiveness from our Lord?
- † Whatever happens in our lives are permitted by God in His good purpose. Are you willing to imitate Christ to respond with love and patience, even in your darkest and most helpless moments? Please pray to the Lord.
- † Write down your meditation and your resolution.

哈利路亚！奇妙救主

PHILIP P. BLISS, 1838-1876

Hallelujah! What A Saviour

PHILIP P. BLISS, 1838-1876

5 5 5 3 | i i 7 - | 6 6 5 i | 7 6 5 - |

天父爱子由天至，拯救罪人脱永死，
 受尽羞辱与天欺，凌替我罪脱受苦刑，
 我被钉十字架，心肠，他是圣洁羔羊，
 当祂再来荣耀王，最后他说“事已成”，
 迎接圣徒回天乡，

1. "Man of Sor-rows!" what a name For the Son of God, who came
2. Bear-ing shame and scoff-ing rude, In my place con-demned He stood—
3. Guilt-y, vile and help-less we, Spot-less Lamb of God was He;
4. Lift-ed up was He to die, "It is fin-ished," was His cry;
5. When He comes, our glo-rious King, All His ran-somed home to bring,

5 5 5 3 | i i i i. 2 | 3 - 2 i. 6 | 6 - 5 - ||

竟然称为“忧患子”，哈利路亚奇妙救主。
 藉宝血我罪洗清，哈利路亚奇妙救主。
 我的罪债他代偿，哈利路亚奇妙救主。
 今在高天荣美城，哈利路亚奇妙救主。
 那时高歌一同唱，哈利路亚奇妙救主。

Ru-ined sin-ners to re-claim! Hal-le-lu-jah, what a Sav-ior!
 Sealed my par-don with His blood: Hal-le-lu-jah, what a Sav-ior!
 Full a-tone-ment! can it be? Hal-le-lu-jah, what a Sav-ior!
 Now in heav'n ex-alt-ed high: Hal-le-lu-jah, what a Sav-ior!
 Then a-new this song we'll sing: Hal-le-lu-jah, what a Sav-ior!

3. Jesus was sentenced to Death

Luke 23:13-25

¹³ Pilate called together the chief priests, the rulers and the people, ¹⁴ and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. ¹⁵ Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. ¹⁶ Therefore, I will punish him and then release him.” ¹⁸ But the whole crowd shouted, “Away with this man! Release Barabbas to us!” ¹⁹ (Barabbas had been thrown into prison for an insurrection in the city, and for murder.) ²⁰ Wanting to release Jesus, Pilate appealed to them again. ²¹ But they kept shouting, “Crucify him! Crucify him!” ²² For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.” ²³ But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. ²⁴ So Pilate decided to grant their demand. ²⁵ He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

Isaiah 53:6: *We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all.*

John 1:10-11: *He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him.*

Pilate sentenced Jesus to death although he had found no basis to charge against Him, because he was afraid of the Jews' insistence. Because of their jealousy, the chief priests were determined to put Jesus, who claimed to be the Son of God, to death. The people who welcomed Jesus as their king a few days ago, found that this Jesus who was lowly and weak was much different from the king they imagined. They would rather release the murderer, but crucify the Lord who treated them with love and kindness on the cross. Our Lord silently bore this suffering because he resolutely drank this cup of suffering for the people of the world and the iniquity of the whole world will be laid on Him!

† Meditate on the Lord's suffering for my sin and His sacrificial love for me.

† Is the Jesus revealed in the bible the same as the one you once proclaimed to follow? Are you willing to follow this servant who once was lowly and suffering in the world?

† Even the sinless and holy Lord was so ill treated by the people of the world, his followers will walk the same way –to suffer before gaining glory. Are you willing to suffer humiliation and unjust treatment by the people of the world, for the sake of the Lord? Will you still hold fast to your faith and follow the Lord perseveringly?

† Write down your meditation and your resolution.

为我 For Me

DM4/4

受难节默想基督
B.B. McKinny 1886-1952

3 3 3 6 #5 | 6 - - 0 | i i i 7 6 | 3 - - - |
圣 城 耶 路 撒 冷, 乱 民 呼 喊 之 声,
头 戴 荆 棘 冠 冕, 血 汗 下 流 满 面,
所 想 所 讲 所 行, 照 祢 旨 意 完 成;
Un - der an east - ern sky, a - mid a rab- ble's cry,
Thorn-crowned His bless - ed head, blood-stained His ev - 'ry tread;
In tho't and word and deed, Thy will to do, O lead,

3 3 3 2 7 | 6 - - 1 2 | 3 - - 5 | 6 - - - ||
圣 子 城 外 舍 生, 为 我! 为 我!
负 担 十 架 在 肩, 为 我! 为 我!
甘 心 背 我 十 架, 为 祢! 为 祢!
the Son went forth to die, for me, for me.
cross - lad - en, on He sped, for me, for me.
my soul, e'en tho' it bleed, to Thee, to Thee.

4. The Crucifixion

Luke 23:32-43

³² Two other men, both criminals, were also led out with him to be executed. ³³ When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. ³⁴ Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots. ³⁵ The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.” ³⁶ The soldiers also came up and mocked him. They offered him wine vinegar ³⁷ and said, “If you are the king of the Jews, save yourself.” ³⁸ There was a written notice above him, which read: this is the king of the jews. ³⁹ One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!” ⁴⁰ But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? ⁴¹ We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³ Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

Isaiah 53:4-5: Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.

Romans 5:8: But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Our sinless and holy Lord was crucified with two criminals and suffered the harshest punishment. The soldiers divided up his clothes by casting lots and mocked him; the people stood watching; the rulers sneered at him. One of the criminals hurled insults at him; while only one criminal pleaded Jesus to remember him. Our Lord Jesus looked at these people who treated him maliciously, saying “Father, forgive them, for they do not know what they are doing”. The king of the Jews, the savior of mankind, God’s chosen one, offered himself wholly on the cross for the people who hated him, to save the sinners whom he loved. For whoever is willing to humbly seek His forgiveness, He will save them!

† How do you look at Jesus on the cross? Someone who has nothing to do with you? Someone who you do not look up to, or even look down on? Someone who can forgive your sins and was crucified for your sins?

† The cross is the cross upon which sins are nailed; it is also the cross upon which sins are forgiven. Are your sins nailed on the Cross? Are your sins forgiven by the Son of God? The Son of God had given up His life for your sins, why do you still carry the burden of your sins? Come to the Cross, plead to the Son of God to forgive your sins!

† Are you willing to carry your own cross daily to follow the Lord?

† Are you willing to imitate our Lord, to forgive those who once hurt you or are now hurting you and left a deep wound in your heart? Please pray before the Lord.

† Write down your meditation and your resolution.

紫袍荆冠 A Purple Robe, a Crown of Thorn

F 调 6/8

WORDS: Timothy Dudley-Smith, 1968

MUSIC: David G. Wilson, 1968

3̣ | 6̣ 3̣ 3̣ 3̣ | 2̣ 1̣ 7̣ 7̣ | 6̣ 6̣ 5̣ 3̣ 5̣ | 6̣·6̣ 3̣ |

1. 我 见 耶 稣 亲 爱 救 主 遭 受 痛 苦 忧 患， 身
2. 宇 宙 万 物 创 造 主 宰 却 受 杀 身 之 害， 身
1. A pur - ple robe, a crown of thorn, a reed in his right hand; be-
2. He hangs, by whom the world was made, be-neath the dark - ened sky; the

6̣ 3̣ 3̣ 3̣ | 2̣ 1̣ 7̣ 7̣ | 6̣ 6̣ 5̣ 3̣ 5̣ | 6̣·6̣ 3̣ |

穿 紫 袍， 头 戴 荆 冠， 兵 丁 讥 笑 侵 犯， 祂
悬 十 架， 黑 暗 遮 盖， 还 清 千 古 罪 债。 高
fore the sol - diers' spite and scorn I see my Sav - iour stand. He
ev - er - last - ing ran - som paid, I see my Sav - iour die. He

5̣ 5̣ 6̣ 5̣ #4 | 5̣ #4 3̣ 3̣ | 5̣ 5̣ #4 3̣ 2̣ | 3̣·3̣ 3̣ 3̣ |

为 世 人 背 负 罪 担， 步 伐 沉 重 蹒 跚， 忍
居 宝 座， 天 军 拥 戴， 降 世 与 人 往 来， 祂
bears be-tween the Ro - man guard the weight of all our woe; a
shares on high his Fa - ther's throne, who once in mer - cy came; for

6̣ 3̣ 3̣ 3̣ | 2̣ 1̣ 7̣ 7̣ | 6̣ 6̣ 5̣ 3̣ 5̣ | 6̣·6̣ ||

受 鞭 伤 忧 愁 孤 单， 使 我 得 享 平 安。
向 罪 人 表 露 慈 爱， 我 要 歌 唱 敬 拜。
stum-bling fig - ure bowed and scarred I see my Sav - iour go.
all his love to sin - ners shown I sing my Sav - iour's Name.

1· 1̣ 1̣ 2̣ 1̣ 2̣ | 3̣ 4̣ 5̣ 5̣ | 6̣·6̣ 6̣ 5̣ 3̣ 5̣ | 6̣·6̣

救 主 被 钉 在 十 字 架， 高 高 悬 在 烈 日 下，
Fast to the cross - 's spreading span, high in the sun - lit air,

3̣ | 6̣·5̣ 4̣ 3̣ 3̣ | 4̣·3̣ 2̣ 1̣ 1̣ | 3̣·2̣ 1̣ 7̣ 6̣ | 7̣·7̣ ||

人 类 数 不 尽 的 罪 恶 过 犯， 我 救 主 完 全 承 担。
all the un-num-bered sins of man I see my Sav-iour bear.

5. Jesus' Death

Luke 23:44-49

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ for the sun stopped shining. And the curtain of the temple was torn in two. ⁴⁶ Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last. ⁴⁷ The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man." ⁴⁸ When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. ⁴⁹ But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

Isaiah 53:8: *By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living;*

Isaiah 53:10a: *Yet it was the Lord's will to crush him and cause him to suffer, and though the Lord makes his life an offering for sin.*

John 14:6: *Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.*

This is the darkest moment in history that God's wrath and judgment towards sins completely poured out on Jesus; this is also the most evil moment, when the people crucified the Son of God! This is also the most glorious moment, as the Son of God perfectly obeyed the will of the Father. He willingly suffered the most painful, cursed and rejected death penalty to pay the heavy price of sins, saving His people from the bondage of sin and death. And with his body, He opened the way for people to come before the Heavenly Father, fulfilling the ancient promise that God will save His people and lead them back home! Our Lord Jesus ended his most successful, valuable, and meaningful life on earth through his death on the cross! The centurion recognized that the death of Jesus was the act of God and he praised God; the people after seeing that Jesus has died, beat their breasts and went away. The people who knew Jesus stood at a distance watching these things! What do you think of Jesus' death?

- † Do you seriously and solemnly contemplate your sins and the salvation you received from the Lord? Do not turn the grace of our God into a license for immorality. (Hebrews 10:26-31)
- † What, in your opinion, is a successful life? Is your soul rich before the Lord? What is the value and meaning of your life built upon? Even if you gain the whole world, yet forfeit your very soul before the Lord, what good will it be for you?
- † The true successful and valuable life is to truly know your savior, the Son of God, the Lord Jesus Christ, and follow His will and guidance (John 10: 2-5). Please reflect on which aspect of your life you are not willing to submit to the leading of our Lord? Are you willing to resolve to obey his commands and seek His guidance in all aspects of your life and walk the way of the cross with Him?
- † Write down your meditation and your resolution.

我曾舍命为你

I Gave My Life For Thee

FRANCES R. HAVERGAL, 1836-1879

PHILIP P. BLISS, 1838-1876

5 | 5 5 3 5 | 6. i 7 6 | 5 5 4 5 | 3. 3

1. 我曾舍命为你，我血为你流出；
 2. 我更舍父家庭，并我荣光宝座；
 3. 我曾受大苦难，非人口舌能说；
 4. 我既这样爱你，舍去一切为你；

1. I gave My life for thee, My pre-cious blood I shed,
 2. My Fa-ther's house of light, My glo-ry-cir-cled throne
 3. I suf-fered much for thee, More than thy tongue can tell,
 4. And I have brought to thee, Down from My home a-bove,

5 | 5 5 3 5 | 6. i 7 6 | 5 5 7 6 7 | i. i

救你从死复起，使你由罪得赎。
 凄凉孤单独行，在此暗世经过。
 临刑身同罪犯，救你地狱得脱。
 现今在父右旁，时常祈求为你。

That thou might'st ran-somed be, And quick-ened from the dead;
 I left, for earth-ly night, For wan-d'rings sad and lone;
 Of bit-trest ag-o-ny, To res-cue thee from hell;
 Sal-va-tion full and free, My par-don and My love;

||: i | 2 2 2 i 7 | i i 5 i | 7 7 7 6 7 | i. i ||

我命曾为你舍。你舍，你舍何事为我？
 天家曾为你舍。你舍，你舍何福为我？
 我身曾为你舍。你舍，你舍何物为我？
 你心愿否献上。献上，献上你心归我？

I gave, I gave My life for thee—What hast thou giv'n for Me?
 I left, I left it all for thee—Hast thou left ought for Me?
 I've borne, I've borne it all for thee—What hast thou borne for Me?
 I bring, I bring rich gifts to thee—What hast thou brought to Me?

6. The Resurrection

Luke 24:1-7

¹ On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. ² They found the stone rolled away from the tomb, ³ but when they entered, they did not find the body of the Lord Jesus. ⁴ While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. ⁵ In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead? ⁶ He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: ⁷ ‘The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.’ ”

Isaiah 53:11: *After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities.*

Romans 6:8-14: *Now if we died with Christ, we believe that we will also live with him. For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God. In the same way, count yourselves dead to sin but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its evil desires. Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness. For sin shall no longer be your master, because you are not under the law, but under grace.*

Jesus Christ died for the sins of man, but evil cannot destroy him and death cannot bind him. He resurrected and declared that He is the Son of God by the power of his resurrection. How can we find the living among the dead? He is now alive with glory, power, and holiness and lives forever. Sin results in death and fills our lives with depravity and evil from which we cannot extricate ourselves. But the power of Christ's resurrection will deliver those who truly trust in Him from the bondage of sin and death, and become a new creation filled with the Holy Spirit. With true righteousness and holiness, they enjoy the victorious, holy and glorious new life in Christ Jesus.

- † We were once dead, but are now alive before God because of the resurrection of Christ. Meditate on your resurrected new life and offer your gratitude to God.
- † If we do not die to sin, we cannot live in righteousness. Our hearts are like battlefields where sin and the Spirit battle. The one who pleases his sinful nature will reap destruction; but the one who pleases the Spirit will reap eternal life. Are you willing to resolve to please the Spirit and follow His guidance and let the resurrected life of Christ fill your life?
- † What are the temptations you are facing now which would entice you to fall into sin? Christ has the power to overcome sin, are you willing to obey His commands and keep yourself in Christ Jesus and do what pleases Him?
- † Write down your meditation and your resolution.

因祂活着

Because He Lives

William J. Gaither
Gloria Gaither

William J. Gaither



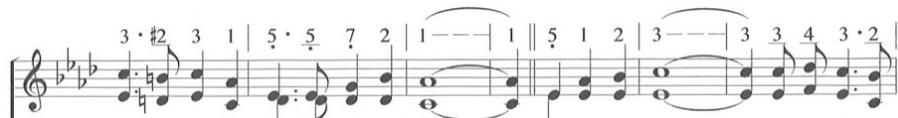
神差爱子 祂名叫耶稣， 祂赐下爱 医
 何等甘甜 靠耶稣基督， 祂带给我 满
 我有一天 会渡生命河， 人生苦难 一

1. God sent His Son, they called Him Je - sus, He came to love, heal,
 2. How sweet to hold a new - born ba - by, And feel the pride, and
 3. And then one day I'll cross the riv - er, I'll fight life's fi - nal



治宽恕 死里复活 使我得自由 那空坟
 足喜乐 更觉安慰 乃是我确信 我能面
 一攻克 藉主耶稣 战胜了死亡 我将看

and for - give; He lived and died to buy my par - don, An emp - ty
 joy He gives; But great - er still the calm as - sur - ance, This child can
 war with pain; And then as death gives way to vic - tory, I'll see the



墓就是我的得救记号 因祂活着 我能面对
 对未来坎坷因主活着 因祂活着 我能面对
 到祂荣耀光见祂活着

grave is there to prove my Sav - ior lives. Be - cause He lives I can face to -
 face un - cer - tain days be - cause He lives.
 lights of glo - ry and I'll know He lives.

1-6- | 6 2 1 6 | 5- - - | 5 5 1 3 | 2- - - | 2 5 1 2 | 3-4- | 5 |

明天, 因祂活着, 不再惧怕。 我深知道

mor-row, Be-cause He lives all fear is gone; Because I know

3 2 3 | 4-6- | 6 1 1 2 | 3·3 4 3· | 2·2 3 2 | 1- - - | 1 ||

祂掌管明天, 生命充满了希望, 只因祂活着。

He holds the fu-ture. And life is worth the liv-ing just be-cause He lives.

7. The Ascension

Acts 1:6-11

⁶ Then they gathered around him and asked him, “Lord, are you at this time going to restore the kingdom to Israel?”⁷ He said to them: “It is not for you to know the times or dates the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”⁹ After he said this, he was taken up before their very eyes, and a cloud hid him from their sight. ¹⁰ They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. ¹¹ “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

Philippians 2:9-11: *Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.*

Romans 8:34: *Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life — is at the right hand of God and is also interceding for us.*

Matthew 24:30-31: *“Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory. And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other. 25: 31-32: “When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. 46: “Then the wicked will go away to eternal punishment, but the righteous to eternal life.”*

Jesus Christ has been taken up by God into heaven and returned to His glory. He is given all authority in heaven and on earth. He is the King of kings and Lord of Lords, His kingdom will never end and His throne will last forever. He will come again with power and great glory and sit on his glorious throne to judge the living and the dead. The righteous will rise to live and the wicked will rise to be condemned. For those who hope in Jesus, the Lord will wipe away every tear from their eyes and they will live eternally with God in the New Heaven and New Earth. Is this your hope? Even though our Lord Jesus have been taken up to heaven, he did not leave His followers as orphans on this earth, but sent the Counselor, the Holy Spirit to be with them. The Holy Spirit calls them out from the world to be one people belonging to God as a holy nation and glorious church and will lead them through the journey of this life. He also empowers them with authority and strength to be witnesses for our Lord Jesus Christ. They will wait, keep watch and hope for the return of our Lord Jesus Christ!

- † Are you willing to witness for our Lord Jesus Christ on this earth to fulfill his great commission entrusted to you with the authority and strength from the Holy Spirit?
- † Are you willing to commit to build up the Lord's church together with other saints and edify one another so that the church will be filled with His holiness and glory?
- † On this earth we will experience suffering and pain, but our hope is in that eternal New Heaven and New Earth. Are you willing to forget what is behind and straining toward what is ahead, to live for God and receive the crown of glory that will never fade away from our Lord Jesus Christ?
- † Are you ready to meet your Lord? Are you willing to become the Lord's faithful and good servant from now onwards? Are you willing to follow ways of the Lord, and not follow the ways of this world, but pray, keep watch and hope for His return? May we all stand firm in the great day of Judgment and may we all be called the good and faithful servant and be invited to the great banquet of the master! Amen! Lord, may you come quickly!
- † Write down your meditation and your resolution.

快来拥主为王

Crown Him with Many Crowns

MATTHEW BRIDGES, 1800-1894
and GODFREY THRING, 1823-1903

GEORGE J. ELVEY, 1816-1893

1 1 1 3 3 | 6 - - 6 | 5 1 4 3 | 2 - -

1. 快 来 拥 主 为 王, 圣 羔 在 宝 座 上;
2. 来 拥 戴 主 为 王! 祂 有 不 朽 永 生,
3. 来 拥 戴 主 为 王, 亘 古 永 在 君 王!
4. 快 拥 戴 主 为 王, 人 天 共 戴 之 王,

1. Crown Him with man- y crowns, The Lamb up - on His throne;
2. Crown Him the Lord of love: Be - hold His hands and side -
3. Crown Him the Lord of life: Who tri - umphed o'er the grave,
4. Crown Him the Lord of heav'n: One with the Fa - ther known,

2 | 3 5 6 5 | #4 3 2 5 | 7 1 6 6 | 5 - -

听 啊! 好 乐 传 遍 诸 天, 和 声 压 倒 群 响;
击 败 阴 间 复 活 得 胜, 为 救 我 免 沉 沦;
击 败 阴 间 复 活 得 胜, 为 救 我 免 沉 沦;
万 灵 称 祂 奇 妙 爱 名, 万 世 尊 祂 至 上;

Hark! how the heav'n-ly an - them draws All mu - sic but its own!
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied;
Who rose vic - to - rious to the strife For those He came to save;
One with the Spir - it thru Him giv'n From yon - der glo - rious throne.

5 | 5 3 2 1 | 6 - - 6 | 6 #4 3 2 | 7 - -

醒 啊! 我 心 同 唱, 颂 祂 救 恩 浩 荡,
主 今 升 上 天 庭, 坐 在 天 父 右 旁,
救 主 无 比 尊 荣, 为 我 竟 舍 己 命,
世 界 万 国 之 君, 卑 伏 觐 见 至 尊,

A - wake, my soul, and sing Of Him who died for thee,
No an - gel in the sky Can full - y bear that sight,
His glo - ries now we sing, Who died and rose on high,
To Thee be end - less praise, For Thou for us hast died;

7 | i. 7 6 5 | 4 2 3 5 | 4 3 2 2 | 1---||

欢 呼 为 你 受 死 之 主 ， 千 秋 万 岁 无 疆 。
 众 当 向 祂 俯 伏 歌 颂 ， 赞 美 我 主 宏 恩 。
 赞 美 尊 贵 荣 耀 救 主 ， 到 永 远 无 穷 尽 。
 齐 摘 华 冠 敬 伏 座 前 ， 称 颂 我 主 奇 恩 。

And hail Him as thy match-less King Thru all e - ter - ni - ty.
 But down-ward bends his won-d'ring eye At mys - ter - ies so bright.
 Who died e - ter - nal life to bring And lives that death may die.
 Be Thou, O Lord, thru end-less days A - dored and mag - ni - fied.

ISSN 1793-1940 Meditating My Master #36_E 默想我主系列

MEDITATING MY MASTER - Good Friday Meditation Series 2021

Edited by Xing Jingjing

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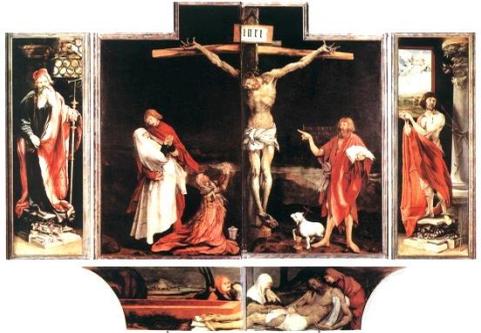
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